



VACANCY ANNOUNCEMENT

Applications are invited from suitable candidates for the post of Managing Director, Korangi Fisheries Harbour Authority, Karachi, under the administrative control of the Ministry of Maritime Affairs on contract basis for a period of three years (extendable).

Name & Scale of Post	No. of Post	Qualification and Experience	Regional/ provincial quota	Age Limits
Managing Director, M-II In accordance with the instructions contained in Establishment's Division O.M.6/4/96-R-3 dated 10-5-1997 and as amended from time to time.	01	i. Master Degree in Management Sciences from reputable University recognized by Higher Education Commission. ii. 22 years' experience in relevant field in senior management (BS-17 and above or equivalent) in public and private sector. iii. Experience in senior management position field in senior management in fish Harbour/Port Operations. iv. Length of required experience is relatable by 02 years in case of M.Phil Degree holders and 04 years in case of Ph.D Degree holders.	Merit	Minimum Age: 42 years Maximum Age: 50 years

- Applications on prescribed format may be downloaded from www.moma.gov.pk and reach the Ministry of Maritime Affairs, 8th Floor Kohsar Block, Pak, Secretariat, Islamabad or by email director.it@moma.gov.pk and National Job Portal within 15 days from the date of publication of this advertisement.
- Only short listed candidates will be called for interview.
- General Age relaxation of five years is admissible as stipulated in Establishment Division O. M. vide No 9/2/91-R-5 dated 24th June, 2010.
- No. TA/DA will be admissible for interview.

GOVERNMENT OF PAKISTAN
MINISTRY OF MARITIME AFFAIRS
 1st Floor Shaheed-e-Millat Secretariat

APPLICATION FORM

Name of Post : _____

Name of Applicant : _____

Father's Name : _____

Date of Birth : _____

CNIC No : _____

Domicile : _____

Postal Address : _____

Permanent Address : _____

Phone No. : _____ Mobile No : _____

Academic Qualification : _____

Professional Qualification : _____

Name of Office	Rank/Post Held	From	To

Deputy Secretary (A&P)

Tel: 051-9205234

PID(I) NO.1625/24